CALL FOR PRESENTATIONS
Promising Practices for School Based Gang
Prevention and Intervention

March 9-10, 2004
Hilton Netherlands Plaza
Cincinnati, Ohio

PURPOSE: This conference is designed to bring educators, school administrators, counselors, law enforcement officers, community leaders, family resource and youth service center workers, parents and other interested persons together to learn about strategies and programs designed to eliminate and/or prevent gangs from operating in or around schools and to share information with attendees on a variety of gang related topics.

SPONSORS/SUPPORTERS: Eastern Kentucky University Violence Prevention Project, EKU College of Health Sciences, EKU College of Justice and Safety, Hamilton Fish Institute on School and Community Violence, Kentucky Center for School Safety, Quality Planning and Training Systems, Inc., Partnerships for Training Initiatives.

SESSION CONTENT: The program committee is seeking sessions on innovative practical experiences, applied best practices, and current information in topical areas. We are seeking workshops that will address the following areas:

- School-based gang prevention and/or intervention programs;
- youth gangs;
- gang proliferation/prevalence;
- risk factors for membership;
- females and gangs;
- signs, symbols and behaviors of gangs;
- graffiti and tattoo identification;
- gangs and delinquency;
- urban, suburban and rural gangs;
- hate groups;
- gang research; or
- other relevant school-based gang topics.

FORMAT: Sessions should include content that will be applicable to educators, school administrators, counselors, school resource officers, law enforcement, parents, etc. Presenters need to plan participatory, interactive sessions that include both information and application strategies. If your workshop concerns collaborative processes, please include at least two partners (e.g., school/law enforcement collaboration should have at least two presenters, one from each discipline).

SPEAKER FEES:
Because this is the first year for this conference to be held, the conference committee is unable to provide any reimbursement for speaker fees or honoraria.

SUBMISSION PROCESS: Please complete all information on attached form by the deadline date of December 12, 2003. Please take care to answer all the questions – if the submission is incomplete, it will be returned to you and will not be considered until all information is included.

DEADLINE: Proposals must be submitted by December 12, 2003. Send to:
Becky Ritchey, Project Director
EKU Violence Prevention Project
1212 A West Main Street, Richmond, KY 40475;
PH: 859-626-1346; Fax: 859-623-1013;
Email: ekutrc@aol.com

--------- When possible, we prefer information to be sent via email  ---------

Presenters will be notified no later than January 9, 2004.
Promising Practices for School-Based Gang Prevention and Intervention

Name: _________________________________________________________________

Title: __________________________________________________________________

Agency/Organization: _____________________________________________________

Mailing Address:  ________________________________________________________

______________________________________________________________________

Phone: _______________ Fax:______________ Email Address: __________________

Best way to contact:  ___ Email ___ Phone ___ Fax ___ Regular Mail

(Please attach a sheet with all contact information for additional presenters.)

Workshop title:______________________________________________________________

Workshop description: Please provide a 5 – 7 sentence description that can be used in the
conference program (we reserve the right to edit).

Learning Objectives  (Upon completion of the workshop, participants will understand, know,
be able to, etc) – List at least three.

1. 

2. 

3. 

4. 

Length of Presentation: ___90-minute session    ___3-hour session

Preferred presentation times: _____Morning               _____Afternoon

                   ______Tuesday (3/9/04)               _____Wednesday (3/10/04)

Are you willing to repeat your session? ___yes ___no
Please check your Audio-Visual Equipment Needs:

___ Overhead ___ LCD Projector ___ Screen ___ TV/VCR ___ Flip Chart ___ Extra tables

___ I will bring the following equipment: ________________________________________

(please indicate this so we will have appropriate tables, extension cords, etc.)

We will not be able to provide any laptop computers.

Presentation Materials

_____ I will send my presentation materials electronically to the VPP Office by February 1, 2004.

_____ I will bring my handouts with me to the meeting.

Presenter Bio

Please provide a 4-7 sentence paragraph biography and include current title/position and agency or company, experience relevant to workshop you are presenting, and educational experience; please do not send multi-page vitae. By educational experience, we mean Degree, University, Subject area for all degrees (ex., B.A., Psychology, University of Kentucky; M.Ed., University of Louisville, Human Resource Education)

References

Please provide two references from previous presentations.

Contact Name: ____________________________________________________________
Telephone and/or Email: __________________________________________________
Name of Conference (if applicable): _______________________________________
Name of your session: ____________________________________________________
Place and date: __________________________________________________________
Approximate number of participants: ________________________________

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Travel Expenses:
We would like to encourage you to seek reimbursement for travel and lodging from your agency, if at all possible. We may provide 1 or 2 nights lodging and travel reimbursements (airfare, mileage, etc.) up to $500 for presenters who live more than 40 miles away for a morning workshop or more than 120 miles for an afternoon workshop. Please specify type of room needed (single/double, smoking/nonsmoking, etc.)

__________________________________________________________________________
__________________________________________________________________________

Other

If you have additional requirements not addressed on this form, please let us know what they are:

__________________________________________________________________________
__________________________________________________________________________

PLEASE COPY AND DISTRIBUTE THIS CALL FOR PRESENTATIONS TO OTHER INTERESTED PARTIES